

## ***PLANNING COMMITTEE***

### ***Regulatory Committee***

### ***Agenda***

- Date Wednesday 14 October 2020
- Time 6.00 pm
- Venue <https://www.oldham.gov.uk/livemeetings>. The meeting will be streamed live as a virtual meeting.
- Notes
1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Sian Walter-Browne in advance of the meeting.
  2. CONTACT OFFICER for this Agenda is Sian Walter-Browne email [sian.walter-browne@oldham.gov.uk](mailto:sian.walter-browne@oldham.gov.uk)
  3. PUBLIC QUESTIONS – Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Friday, 9 October 2020.
  4. PUBLIC SPEAKING – Any applicant or objector wishing to speak at this meeting must register to do so by email to [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk) by no later than 12.00 noon on Wednesday, 14 October 2020. Full joining instructions will be provided.
  5. FILMING – This meeting will be recorded for live and/or subsequent broadcast on the Council's website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on our website. This activity promotes democratic engagement in accordance with section 100A(9) of the Local Government Act 1972. The cameras will focus on the proceedings of the meeting. As far as possible, this will avoid areas specifically designated for members of the public who prefer not to be filmed. Disruptive and anti social behaviour will always be filmed.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE PLANNING COMMITTEE IS AS FOLLOWS:  
Councillors Akhtar, Davis (Vice-Chair), H. Gloster, Harkness, Hewitt, Hudson, Phythian, Garry, Ibrahim, Iqbal, Jacques, Malik, Surjan and Dean (Chair)

Item No

- 1 Apologies For Absence
- 2 Urgent Business  
Urgent business, if any, introduced by the Chair
- 3 Declarations of Interest  
To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4 Public Question Time  
To receive Questions from the Public, in accordance with the Council's Constitution.
- 5 Minutes of Previous Meeting (Pages 1 - 4)  
The Minutes of the meeting of the Planning Committee held on 16<sup>th</sup> September 2020 are attached for Members' approval.
- 6 HH/345153/20 - 2 Lower Tunstead, Tunstead Lane, Greenfield, OL3 7NT (Pages 5 - 10)  
Two storey rear extension
- 7 LB/345154/20 - 2 Lower Tunstead, Tunstead Lane, Greenfield, OL3 7NT (Pages 11 - 16)  
Two storey rear extension
- 8 345153 & 345154 - 2 LOWER TUNSTEAD (Pages 17 - 28)
- 9 Appeals (Pages 29 - 38)  
Appeals